

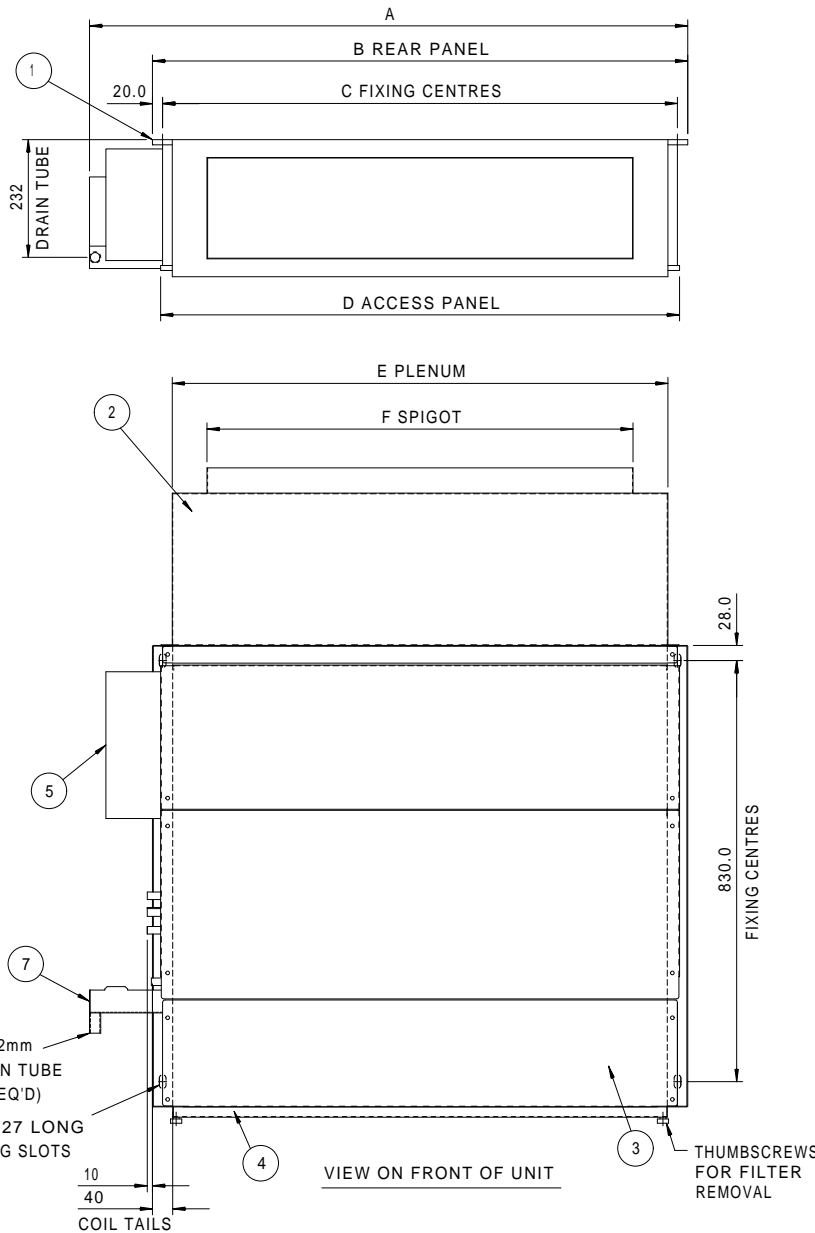
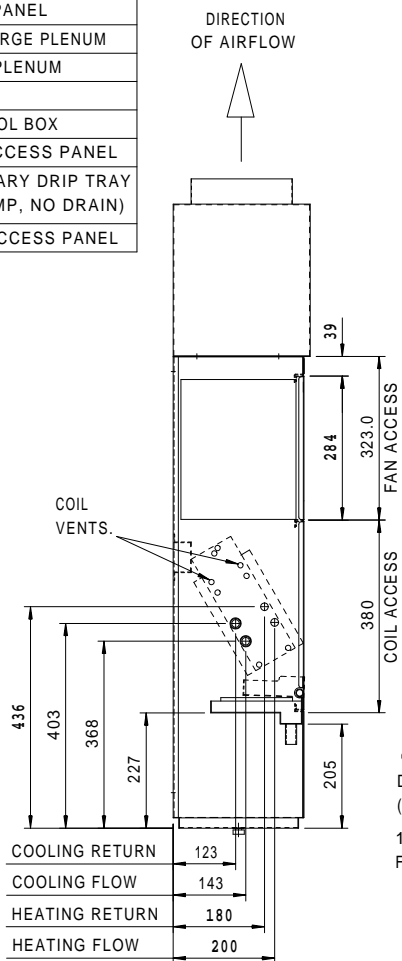
DO NOT SCALE

IF IN DOUBT ASK

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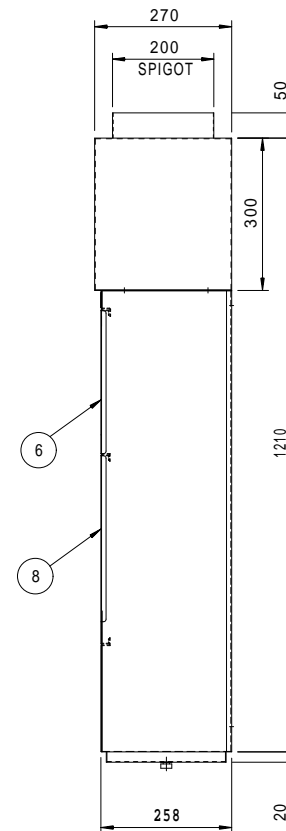
| UNIT | A    | B    | C    | D    | E    | F    |
|------|------|------|------|------|------|------|
| 6    | 804  | 680  | 640  | 648  | 603  | 465  |
| 9    | 1024 | 900  | 860  | 868  | 823  | 725  |
| 12   | 1179 | 1055 | 1015 | 1023 | 978  | 840  |
| 13   | 1357 | 1233 | 1193 | 1201 | 1156 | 1020 |
| 15   | 1604 | 1480 | 1440 | 1448 | 1403 | 1265 |
| 18   | 1989 | 1865 | 1825 | 1833 | 1788 | 1650 |

| ITEM | DESCRIPTION                             |
|------|---|
| 1    | REAR PANEL                              |
| 2    | DISCHARGE PLENUM                        |
| 3    | INLET PLENUM                            |
| 4    | FILTER                                  |
| 5    | CONTROL BOX                             |
| 6    | FAN ACCESS PANEL                        |
| 7    | AUXILIARY DRIP TRAY (IF PUMP, NO DRAIN) |
| 8    | COIL ACCESS PANEL                       |

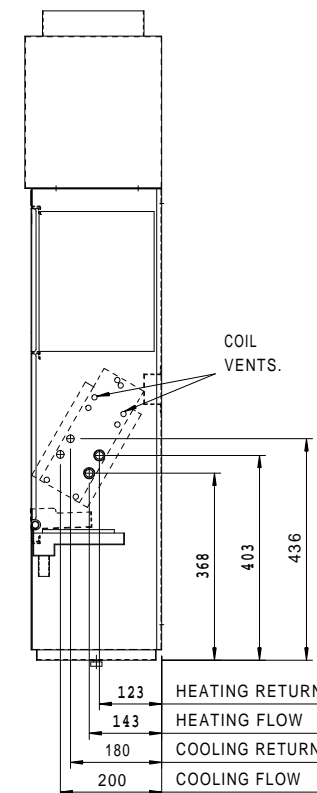


NOTES:

1. ACOUSTIC LINED UNIT AS STANDARD.
2. LEFT HAND UNIT AS DRAWN, RIGHT HAND OPPOSITE HAND.
3. GENERAL TOLERANCE ON OVERALL DIMENSIONS +/- 4mm.



SCRAP VIEW SHOWING CONNECTIONS TO A RIGHT HAND UNIT.



COOLING CONNECTIONS SIZE 6, 9, 12, 13:  $\phi$  15mm.

COOLING CONNECTIONS SIZE 15:  $\phi$  15mm OR  $\phi$  22mm, (DEPENDING UPON SELECTION).

COOLING CONNECTIONS SIZE 18:  $\phi$  22mm.

| REV. | MOD.NO.                       | DATE     | DRN | CHKD | DRAWING TO B.S. 308:PARTS 1,2 AND 3.              |
|------|-------------------------------|----------|-----|------|---|
| 2    | AUX DRIP TRAY DETAILS REVISED | 29-11-22 | DD  |      | WELDING TERMS AND SYMBOLS TO B.S. 499:PART 2.     |
|      |                               |          |     |      | GEOMETRIC TOLERANCE SYMBOLS                       |
|      |                               |          |     |      | CHARACTERISTIC SYM CHARACTERISTIC SYM             |
|      |                               |          |     |      | Straightness $\text{—}$ Angularity $\text{Z}$     |
|      |                               |          |     |      | Flatness $\text{—}$ Run out $\text{Z}$            |
|      |                               |          |     |      | Roundness $\text{O}$ Position $\text{P}$          |
|      |                               |          |     |      | Cylindricity $\text{O}$ Concentricity $\text{C}$  |
|      |                               |          |     |      | Profile of a line $\text{—}$ Symmetry $\text{S}$  |
|      |                               |          |     |      | Profile of a surface $\text{—}$ M.M.C. $\text{M}$ |
|      |                               |          |     |      | Parallelism $\text{—}$ Squareness $\text{—}$      |
|      |                               |          |     |      | ALL DIMENSIONS IN MM THIRD ANGLE PROJECTION       |
|      |                               |          |     |      | TOLERANCES UNLESS OTHERWISE STATED                |
|      |                               |          |     |      | DIMENSIONAL $\pm$ 0,5                             |
|      |                               |          |     |      | ANGULAR $\pm$ 1°                                  |

| DRG SCALE | 1:1 | PRINT SCALE | NTS | DRAWN   | DD       |
|-----------|-----|-------------|-----|---------|----------|
| MAT'L     |     |             |     | DATE    | 04-05-21 |
|           |     |             |     | CHECKED |          |
|           |     |             |     | DATE    |          |
| FINISH    |     |             |     | APP'D   |          |
|           |     |             |     | DATE    |          |
|           |     |             |     | JOB     |          |
|           |     |             |     | DRG.NO. | A1/38732 |

Diffusion

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TITLE SALES G.A. HIGHLINE VERTICAL  
H26<sup>2</sup>-D-WV-6,9,12,13,15,18-CH  
WITH RECTANGULAR DISCHARGE.